Labor, Coercion, and Rights in Africa and the Indian Ocean World in the 19th and 20th Centuries

Tentative Program, 14-15 October 2016
Venue: Room 307, History Corner
Stanford University

Friday

10:30-1
Varieties of Slavery and Ambiguities of Freedom

Bruce Hall (History, Duke University), “The Category of Slave Girl (ama) in the Muslim Jurisprudence of West Africa”
Thiago Sapede (History, EHESS), “The Muleke (Church Slaves) in the Kingdom of Kongo, 18th-19th Centuries”
Claude Chevaleyre (History, EHESS), “Boundaries Between Free and Unfree Labor in Late Imperial China. Sources and Method”
Jennifer Lofkrantz (History, St. Mary’s University), "Enslaved Labor and Rights to Freedom in Precolonial West African Clerical Thought"
Olatunji Ojo (History, Brock University), “Oya: Leasing Slave Labor in Nineteenth Century Yorubaland” (May not be able to attend)

2:30-5
Labor Intensification and Rights after Slavery

Olivier Allard (Anthropology, EHESS), “Kinship and Labor in Lowland South America”
Catarina Madeira Santos (History, EHESS), “Choosing Rights, Choosing Jurisdictions: Towards the End of Slavery in Angola (c. 1910-1940)”

Saturday

10-12:30
Labor, Coercion, and Rights in the Indian Ocean World

Alessandro Stanziani (History, EHESS), “Labor, rights and the using of the law in Mauritius, 1830s-1870s”
Jon Connelly (History and Law, Stanford), "Migration, Population Change, and the Origins of Pass Laws in Mauritius"
Mythri Jegathesan (Anthropology, Santa Clara University), “Stately Discomforts: Regulating Intimate Labor and Women Workers' Reproductive Capacity in Postwar Sri Lanka”
Colonial Labor: Abuses, Struggles, and Rights

David Anthony (History, UC-Santa Cruz), "Humanizing the Archive: The Social and Cultural History of Dar es Salaam." Focus on biographies of workers in Dar.

Discussant:

4-6

Closing Discussion